

**Wrightslaw Special Education Law  
&  
Advocacy Conference**



**March 6, 2008**

**8:00 am – 4:30 pm**

Graceview Baptist Church  
25510 Tomball Parkway  
Tomball, TX 77375

Sponsored by:

Northwest Houston Chapter of the Autism  
Society of America.

**Program Description**

One-day special education law and advocacy  
programs focus on four areas:

- ?? special education law, rights and  
responsibilities
- ?? tests and measurements to measure  
progress & regression
- ?? SMART IEPs
- ?? introduction to tactics & strategies  
for effective advocacy

Northwest Houston Chapter of the ASA

Phone: 281-686-0103

Email:  
[NorthwestHoustonChapterASA@yahoo.com](mailto:NorthwestHoustonChapterASA@yahoo.com)

**Registration:**

Registrants will receive two books  
*Wrightslaw: Special Education Law, 2nd Edition*  
and *Wrightslaw: From Emotions to Advocacy,  
2nd Edition*. Lunch will be off campus on  
your own. Coffee/Beverages & a  
Fruit/Pastry Continental Breakfast will be  
available at check-in.

**Agenda:**

<http://www.wrightslaw.com/speak/08.03a.tx.htm>

**Additional Information:**

.6 Continuing Education Units (CEU's)  
have been approved for this conference.  
CLE's are pending.

Resource area to feature local Advocacy  
Organizations. Participants will have the  
opportunity to browse during the breaks  
and at lunch.

**Conference Payment:**

Please make check out to: NHC-ASA and  
mail to:  
Northwest Houston Chapter ASA  
P.O. Box 1363  
Cypress, TX 77410 – 1363

**Payment Forms:**

At this time we only accept checks and  
money orders.

**Registrations must be postmarked prior  
to February 29th. After February 29th,  
registrations will be received at the door  
only. NO REFUNDS.**

**Please circle**

**Parent of individual** with disability  
\$40.00/after Feb 1, 2008 \$65.00

Child's Disability: \_\_\_\_\_

School District: \_\_\_\_\_

**Professional:** \$55.00/after Feb 1, 2008  
\$80.00

Name of organization:  
\_\_\_\_\_

**NHC-ASA Member:** \$25.00

**Couple:** \$55.00/After Feb 1, 2008  
\$80.00/One set of books

**Walk-In Registration:** \$100 per person.

Name (of each person registering)  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address  
\_\_\_\_\_  
\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_@\_\_\_\_\_